| General information about company                              |                    |  |  |  |  |  |  |  |  |
|--|--------------------|--|--|--|--|--|--|--|--|
| Scrip code   | 531696             |  |  |  |  |  |  |  |  |
| NSE Symbol   |                    |  |  |  |  |  |  |  |  |
| MSEI Symbol  |                    |  |  |  |  |  |  |  |  |
| ISIN   | INE489F01016       |  |  |  |  |  |  |  |  |
| Name of the entity   | VSD CONFIN LIMITED |  |  |  |  |  |  |  |  |
| Date of start of financial year                                | 01-04-2021         |  |  |  |  |  |  |  |  |
| Date of end of financial year                                  | 31-03-2022         |  |  |  |  |  |  |  |  |
| Reporting Quarter  | Quarterly          |  |  |  |  |  |  |  |  |
| Date of Report   | 30-06-2021         |  |  |  |  |  |  |  |  |
| Risk management committee                                      | Not Applicable     |  |  |  |  |  |  |  |  |
| Market Capitalisation as per immediate previous Financial Year | Any other          |  |  |  |  |  |  |  |  |

|    |  |  |            |          |  |                   |       |                    |                                      | Ann        | exure I    |            |          |          |   |   |   |   |  |  |
|----|--|--|------------|----------|--|-------------------|-------|--------------------|--------------------------------------|------------|------------|------------|----------|----------|---|---|---|---|--|--|
|    |  |  |            |          |  | A                 | nnexu | re I t             | to be subn                           | nitted b   | y listed e | ntity on c | [uarter] | ly basis | S |   |   |   |  |  |
|    |  |  |            |          |  |                   |       |                    | I. Com                               | position o | f Board of | Directors  |          |          |   |   |   |   |  |  |
|    | Disclosure of notes on composition of board of directors explanatory |  |            |          |  |                   |       |                    |                                      |            |            |            |          |          |   |   |   |   |  |  |
|    | Wether the listed entity has a Regular Chairperson                   |  |            |          |  |                   |       |                    |                                      |            |            |            |          |          |   |   |   |   |  |  |
|    | Whether Chairperson is related to MD or CEO                          |  |            |          |  |                   |       |                    |                                      |            | No         |            | ı        | ı        | ı |   |   |   |  |  |
| Si | Title (Mr / Ms)  | Mr Name of the Director PAN DIN Category 1 of directors directors directors directors directors directors directors appointment of the Director PAN DIN DIN Category 1 of directors direct |            |          |  |                   |       |                    | Notes for<br>not<br>providing<br>DIN |            |            |            |          |          |   |   |   |   |  |  |
| 1  | Mr   | ASHUTOSH<br>SHARMA   | EQSPS5028C | 08198684 | Executive<br>Director                          | Not<br>Applicable | MD    | 17-<br>02-<br>1990 | NA                                   |            | 14-08-2018 |            |          | 35       | 1 | 0 | 0 | 0 |  |  |
| 2  | Mr   | NARESH<br>KUMAR<br>RASTOGI   | AELPR2461P | 00710087 | Executive<br>Director                          | Not<br>Applicable |       | 06-<br>07-<br>1965 | NA                                   |            | 11-12-2000 |            |          | 247      | 1 | 0 | 0 | 0 |  |  |
| 3  | Mr   | SANTOSH<br>KUMAR<br>GUPTA  | AHEPG7938A | 00710533 | Executive<br>Director                          | Not<br>Applicable |       | 01-<br>09-<br>1964 | NA                                   |            | 01-12-2005 |            |          | 187      | 1 | 0 | 0 | 0 |  |  |
| 4  | Mr   | ANSHUMAN<br>GARG   | ACEPG5448E | 02403491 | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable |       | 19-<br>02-<br>1974 | NA                                   |            | 04-03-2014 |            |          | 88       | 1 | 1 | 3 | 3 |  |  |

|    |  |                              |            |          |   |                               |                               | I                   | . Compos   | ition of                                    | Board of                    | f Director            | s                 |  |  |  |  |   |                                      |                                      |
|----|--|------------------------------|------------|----------|---|-------------------------------|-------------------------------|---------------------|--|---|-----------------------------|-----------------------|-------------------|--|--|--|--|---|--------------------------------------|--------------------------------------|
|    |  |                              |            |          |   |                               | Disclosu                      | ıre of              | notes on co  | mpositio                                    | n of board                  | of director           | s explana         | atory                                      |  |  |  |   |                                      |                                      |
|    | Wether the listed entity has a Regular Chairperson |                              |            |          |   |                               |                               |                     |  |   |                             |                       |                   |  |  |  |  |   |                                      |                                      |
| Sr | Title (Mr / Ms)                                    | Name of the<br>Director      | PAN        | DIN      | Category 1 of directors                               | Category 2<br>of<br>directors | Category<br>3 of<br>directors | Date<br>of<br>Birth | Whether<br>special<br>resolution<br>passed?<br>[Refer Reg.<br>17(1A) of<br>Listing<br>Regulations] | Date of<br>passing<br>special<br>resolution | Initial Date of appointment | Date of Reappointment | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A of<br>Listing<br>Regulations) | No of<br>Independent<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity<br>(Refer<br>Regulation<br>17A(1) of<br>Listing<br>Regulations | Number of<br>memberships<br>in Audit/<br>Stakeholder<br>Committee(s)<br>including<br>this listed<br>entity (Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | No of post<br>of<br>Chairperson<br>in Audit/<br>Stakeholder<br>Committee<br>held in<br>listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | Notes for<br>not<br>providing<br>PAN | Notes for<br>not<br>providing<br>DIN |
| 5  | Mr   | SANDEEP<br>SRIVASTAVA        | AVIPS3755M | 01848386 | Non-<br>Executive -<br>Non<br>Independent<br>Director | Not<br>Applicable             |                               | 10-<br>10-<br>1973  | NA   |   | 25-01-2001                  |                       |                   | 246  | 1  | 0  | 3  | 0   |                                      |                                      |
| 6  | Ms   | ASHEEMA<br>ABHINAV<br>SHUKLA | AMZPK1125D | 06791567 | Non-<br>Executive -<br>Independent<br>Director        | Not<br>Applicable             |                               | 21-<br>01-<br>1985  | NA   |   | 24-03-2015                  |                       |                   | 76   | 1  | 1  | 3  | 0   |                                      |                                      |

| Au | Audit Committee Details |                           |   |                         |                        |                      |         |  |  |  |  |  |  |  |  |
|----|-------------------------|---------------------------|---|-------------------------|------------------------|----------------------|---------|--|--|--|--|--|--|--|--|
|    |                         | Whet                      | her the Audit Committee has a Re            | egular Chairperson      | Yes                    |                      |         |  |  |  |  |  |  |  |  |
| Sr | DIN<br>Number           | Name of Committee members | Category 1 of directors                     | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |  |  |  |  |  |
| 1  | 02403491                | ANSHUMAN GARG             | Non-Executive - Independent<br>Director     | Chairperson             | 02-07-2018             |                      |         |  |  |  |  |  |  |  |  |
| 2  | 01848386                | SANDEEP<br>SRIVASTAVA     | Non-Executive - Non<br>Independent Director | Member                  | 02-07-2018             |                      |         |  |  |  |  |  |  |  |  |
| 3  | 06791567                | ASHEEMA ABHINAV<br>SHUKLA | Non-Executive - Independent<br>Director     | Member                  | 30-09-2019             |                      |         |  |  |  |  |  |  |  |  |

| No | Nomination and remuneration committee   |   |   |             |            |  |  |  |  |  |  |  |  |  |
|----|---|---|---|-------------|------------|--|--|--|--|--|--|--|--|--|
|    | W   | Whether the Nomination and remuneration committee has a Regular Chairperson Yes |   |             |            |  |  |  |  |  |  |  |  |  |
| Sr | Sr DIN Name of Committee Mumber Category 1 of directors Category 2 of Appointment Cessation Remarks |   |   |             |            |  |  |  |  |  |  |  |  |  |
| 1  | 02403491  | ANSHUMAN GARG   | Non-Executive - Independent<br>Director     | Chairperson | 02-07-2018 |  |  |  |  |  |  |  |  |  |
| 2  | 01848386  | SANDEEP<br>SRIVASTAVA   | Non-Executive - Non<br>Independent Director | Member      | 02-07-2018 |  |  |  |  |  |  |  |  |  |
| 3  | 06791567  | 02-07-2018  |   |             |            |  |  |  |  |  |  |  |  |  |

| Sta | Stakeholders Relationship Committee |                           |   |                    |            |  |  |  |  |  |  |  |  |  |
|-----|-------------------------------------|---------------------------|---|--------------------|------------|--|--|--|--|--|--|--|--|--|
|     |                                     | Whether the Stakeholders  | Relationship Committee has a Re             | egular Chairperson | Yes        |  |  |  |  |  |  |  |  |  |
| Sr  | DIN<br>Number                       | Date of<br>Appointment    | Date of<br>Cessation                        | Remarks            |            |  |  |  |  |  |  |  |  |  |
| 1   | 02403491                            | ANSHUMAN GARG             | Non-Executive - Independent<br>Director     | Chairperson        | 02-07-2018 |  |  |  |  |  |  |  |  |  |
| 2   | 01848386                            | SANDEEP<br>SRIVASTAVA     | Non-Executive - Non<br>Independent Director | Member             | 02-07-2018 |  |  |  |  |  |  |  |  |  |
| 3   | 06791567                            | ASHEEMA ABHINAV<br>SHUKLA | Non-Executive - Independent<br>Director     | Member             | 02-07-2018 |  |  |  |  |  |  |  |  |  |

| Ris | k Managem   | ent Committee             |                         |                         |                     |                      |         |  |  |  |  |  |
|-----|---|---------------------------|-------------------------|-------------------------|---------------------|----------------------|---------|--|--|--|--|--|
|     | Whether the Risk Management Committee has a Regular Chairperson |                           |                         |                         |                     |                      |         |  |  |  |  |  |
| Sr  | DIN<br>Number   | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of<br>Cessation | Remarks |  |  |  |  |  |

| Co | Corporate Social Responsibility Committee                                       |                           |                         |                         |                        |                      |         |  |  |  |  |  |  |
|----|---|---------------------------|-------------------------|-------------------------|------------------------|----------------------|---------|--|--|--|--|--|--|
|    | Whether the Corporate Social Responsibility Committee has a Regular Chairperson |                           |                         |                         |                        |                      |         |  |  |  |  |  |  |
| Sr | DIN<br>Number   | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |  |  |  |

| Ot | Other Committee |                           |                         |                         |                         |         |  |  |  |  |  |
|----|-----------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|--|--|--|--|--|
| Sr | DIN Number      | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |  |  |  |  |  |

|    | Annexure 1   |   |   |                                       |  |                                    |   |  |  |  |  |  |  |  |
|----|--|---|---|---------------------------------------|--|------------------------------------|---|--|--|--|--|--|--|--|
| An | nexure 1   |   |   |                                       |  |                                    |   |  |  |  |  |  |  |  |
| Ш  | III. Meeting of Board of Directors                               |   |   |                                       |  |                                    |   |  |  |  |  |  |  |  |
| Di | Disclosure of notes on meeting of board of directors explanatory |   |   |                                       |  |                                    |   |  |  |  |  |  |  |  |
| Sr | Date(s) of meeting<br>(if any) in the<br>previous quarter        | Date(s) of<br>meeting (if any)<br>in the current<br>quarter | Maximum gap between<br>any two consecutive (in<br>number of days) | Notes for<br>not<br>providing<br>Date | Whether requirement of Quorum met (Yes/No) | Number of<br>Directors<br>present* | No. of Independent<br>Directors attending<br>the meeting* |  |  |  |  |  |  |  |
| 1  | 19-03-2021   |   |   |                                       | Yes  | 4                                  | 1   |  |  |  |  |  |  |  |
| 2  |  | 07-06-2021  | 79  |                                       | Yes  | 6                                  | 2   |  |  |  |  |  |  |  |
| 3  |  | 30-06-2021  | 22  |                                       | Yes  | 6                                  | 2   |  |  |  |  |  |  |  |

|     | Annexure 1   |   |                                |               |                  |                     |              |                                    |  |  |  |  |  |
|-----|--|---|--------------------------------|---------------|------------------|---------------------|--------------|------------------------------------|--|--|--|--|--|
| IV. | . Meeting of   | Committees  |                                |               |                  |                     |              |                                    |  |  |  |  |  |
|     | Disclosure of notes on meeting of committees explanatory |   |                                |               |                  |                     |              |                                    |  |  |  |  |  |
| Sr  | Name of  | Date(s) of meeting (Enter dates of Previous quarter and | Maximum gap<br>between any two | Name of other | Reson<br>for not | Whether requirement | Number<br>of | No. of<br>Independent<br>Directors |  |  |  |  |  |

|   | Committee          | Current quarter in chronological order) | consecutive (in number of days) | committee | providing date | of Quorum<br>met (Yes/No) | Directors present* | attending the meeting* |
|---|--------------------|---|---------------------------------|-----------|----------------|---------------------------|--------------------|------------------------|
| 1 | Audit<br>Committee | 09-02-2021                              |                                 |           |                | Yes                       | 6                  | 2                      |
| 2 | Audit<br>Committee | 07-06-2021                              | 117                             |           |                | Yes                       | 6                  | 2                      |
| 3 | Audit<br>Committee | 30-06-2021                              | 22                              |           |                | Yes                       | 6                  | 2                      |

|    | Annexure 1   |                                  |  |  |  |  |
|----|--|----------------------------------|--|--|--|--|
| V. | V. Related Party Transactions  |                                  |  |  |  |  |
| Sr | Subject  | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-<br>compliance may be given here. |  |  |  |
| 1  | Whether prior approval of audit committee obtained   | NA                               |  |  |  |  |
| 2  | Whether shareholder approval obtained for material RPT   | NA                               |  |  |  |  |
| 3  | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | NA                               |  |  |  |  |

|    | Annexure 1   |                                  |  |  |  |  |  |
|----|--|----------------------------------|--|--|--|--|--|
| VI | VI. Affirmations   |                                  |  |  |  |  |  |
| Sr | Subject  | Compliance<br>status<br>(Yes/No) |  |  |  |  |  |
| 1  | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015  | Yes                              |  |  |  |  |  |
| 2  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee  | Yes                              |  |  |  |  |  |
| 3  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee                                   | Yes                              |  |  |  |  |  |
| 4  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee                                   | Yes                              |  |  |  |  |  |
| 5  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 500 listed entities) | NA                               |  |  |  |  |  |
| 6  | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                              | Yes                              |  |  |  |  |  |
| 7  | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                  | Yes                              |  |  |  |  |  |
| 8  | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.   | Yes                              |  |  |  |  |  |

|    | Annexure 1        |  |  |
|----|-------------------|--|--|
| Sr | Subject           | Compliance status                        |  |
| 1  | Name of signatory | PRIYANKA GANGWAR                         |  |
| 2  | Designation       | Company Secretary and Compliance Officer |  |

| Signatory Details     |  |  |
|-----------------------|--|--|
| Name of signatory     | PRIYANKA GANGWAR                         |  |
| Designation of person | Company Secretary and Compliance Officer |  |
| Place                 | LUCKNOW                                  |  |
| Date                  | 15-07-2021                               |  |